

Part 5: After Darkness, Light (Jeremiah 31:31-34)

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Covenant partners die to their rights to independent living, becoming functionally one in the process.



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Cf. David and Mephibosheth

Selection of Representatives

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Exchange of Outer Garments

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Exchange of Weapons

Selection of Representatives

Exchange of Outer Garments

Exchange of Weapons

Exchange of Token Possessions

Selection of Representatives

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Exchange of Weapons

Exchange of Token Possessions

Exchange of Names



Selection of Representatives

Exchange of Outer Garments

Exchange of Weapons

Exchange of Token Possessions

Exchange of Names

Exchange of Vows and Blood



Exchange of Places between Blood

Exchange of Places between Blood

Exchange of Firstborn Sons

Exchange of Places between Blood

Exchange of Firstborn Sons

Exchange of Bread and Wine

Exchange of Places between Blood

Exchange of Firstborn Sons

Exchange of Bread and Wine

Cf. A Marriage



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It all starts with a man by the name of "Abram."

Abraham's new name was the declaration that God would keep his covenant. (Genesis 17:5)

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Abraham's descendants were in covenant with God; he would fight for them.



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God places a death sentence on his own head should the covenant ever be broken.

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The heartbreak of the Old Testament is that Israel kept breaking covenants with God.

The Collapse of the Old Covenant



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Jeremiah 34:18-20 (treated like the split calf)

Jeremiah 29:10-14 (a future and a hope)

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Jeremiah 32:37-42 (everlasting covenant)

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A "remnant" who returns to the land (Isaiah 54:7)

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Internal spiritual renewal (Ezekiel 36:25-27)

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A new joy and sincerity of worship (Isaiah 35:10)

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A new covenant (Jeremiah 31:31-34)

In Ezekiel's day, the glory of God departed.

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Galatians 3:13a

Christ redeemed us from the curse of the law by becoming a curse for us.



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